

# Jacqueline Broad

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## CONTACT DETAILS

*Address:* School of Philosophical, Historical, and International Studies (SOPHIS), Monash University, VIC 3800, Australia.

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*Scopus Author ID:* 21733765000

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## PRESENT APPOINTMENT

2016-present **Associate Professor** (Philosophy), SOPHIS, Monash (0.74FTE)

## PREVIOUS APPOINTMENTS

2010-16 Australian Research Council Future Fellow, Philosophy, Monash

2007-09 Adjunct Research Associate, Philosophy, Monash

2004-07 ARC Postdoctoral Fellow, Philosophy, Monash

2002-03 Research Assistant, ARC-funded *Mindful Things* project, Philosophy, Monash

1996-2001 Sessional lecturer/tutor, Philosophy, Monash

## EDUCATION

1996-2000 **PhD (Philosophy)**, Monash University  
(topic: 'The Metaphysical Views of Four Seventeenth-Century Women Philosophers', supervised by K. Green and R. Langton)

1995 BA Honours (First class), Monash University  
(major: Philosophy)

1991-93 BA, University of Tasmania, Hobart  
(majors: English/Philosophy)

## AREAS OF SPECIALISATION

**Early modern philosophy** (c. 1650-1750), Early modern women philosophers, History of feminism

## AREAS OF COMPETENCE

Political thought, Ethics, Applied ethics, Metaphysics

## PUBLICATIONS

### Authored books

Jacqueline Broad, *The Philosophy of Mary Astell: An Early Modern Theory of Virtue* (Oxford: Oxford University Press, 2015).

**Reviewed in:** *Notre Dame Philosophical Reviews*, *Journal of the History of Philosophy* (54:3), *Australasian Journal of Philosophy* (95:3), *Hypatia*, *British Journal for the History of Philosophy* (25:4); *Parergon* (35:1); *Scriblerian and the Kit-Cats* (51:1).

Jacqueline Broad and Karen Green, *A History of Women's Political Thought in Europe, 1400-1700* (Cambridge: Cambridge University Press, 2009); paperback 2014.

**Reviewed in:** *Notre Dame Philosophical Reviews*, *Renaissance Quarterly* (62:4), *American Historical Review*, *European History Quarterly* (40:4), *Gender and History* (23:1), *Canadian Journal of Political Science* (43:1); *Political Theory* (41:3).

Jacqueline Broad, *Women Philosophers of the Seventeenth Century* (Cambridge: Cambridge University Press, 2002); reissued 2005; paperback 2007.

**Reviewed in:** *Journal of the History of Philosophy* (42:2), *Philosophical Books* (45), *Philosophy and Literature* (31:1), *Philosophical Inquiry* (26:4), *Notre Dame Philosophical Reviews*, *The Philosopher* (91:2), *International Studies in Philosophy* (38:4), *International Philosophical Quarterly* (44:3), *Eighteenth-Century Thought* (2), *Auslegung: A Journal of Philosophy* (27:2) and *Seventeenth-Century News* (62:3-4).

### Edited books

\* Jacqueline Broad (ed.), *Women Philosophers of Seventeenth-Century England: Selected Correspondence* (Oxford: Oxford University Press, in press). \*Submitted June 2018.

Jacqueline Broad and Karen Detlefsen (eds.), *Women and Liberty, 1600-1800: Philosophical Essays* (Oxford: Oxford University Press, 2017).

**Reviewed in:** *Notre Dame Philosophical Reviews*; *Locke Studies* (18).

Jacqueline Broad (ed.), Mary Astell's *The Christian Religion, as Professed by a Daughter of the Church of England*, Other Voice in Early Modern Europe: Toronto Series (Toronto: Centre for Reformation and Renaissance Studies and Iter Publishing, 2013).

**Reviewed in:** *Notre Dame Philosophical Reviews*, *Early Modern Women's Journal* (9:2), *Renaissance Quarterly* (67:3), *Parergon* (31:1), *Journal of the History of Philosophy* (52:4).

Jacqueline Broad and Karen Green (eds.), *Virtue, Liberty, and Toleration: Political Ideas of European Women, 1400-1800* (Dordrecht: Springer, 2007).

### Journal articles and book chapters

Jacqueline Broad, 'Locke and Damaris Cudworth Masham', in *The Lockean Mind*, edited by Jessica Gordon-Roth and Shelley Weinberg (London and New York: Routledge, forthcoming); accepted 10 January 2019.

Jacqueline Broad, 'The Early Modern Period: Dignity and the Foundation of Women's Rights', in *The Wollstonecraftian Mind*, edited by Sandrine Bergès, Eileen Hunt Botting, and Alan Coffee (London and New York: Routledge, forthcoming); accepted 22 March 2018.

- Jacqueline Broad, 'Undoing Bayle's Scepticism: Astell's Marginalia as Disarmament', in *Marginal Notes*, edited by Patrick Spedding and Paul Tankard (New York: Palgrave Macmillan, forthcoming); accepted 26 April 2018.
- Jacqueline Broad, 'Damaris Masham on Women and Liberty of Conscience', in *Feminist History of Philosophy*, edited by Eileen O'Neill and Marcy Lascano (Dordrecht: Springer, forthcoming).
- Jacqueline Broad, 'Conway and Charleton on the Intimate Presence of Souls in Bodies', *Journal of the History of Ideas* 79, no. 4 (2018): 571-91.
- Jacqueline Broad, 'Mary Astell's Malebranchian Concept of the Self', in *Early Modern Women on Metaphysics*, edited by Emily Thomas (Cambridge: Cambridge University Press, 2018), pp. 211-26.
- Jacqueline Broad, 'Mary Astell's Critique of Pierre Bayle: Atheism and Intellectual Integrity in the *Pensées* (1682)', *British Journal for the History of Philosophy*, online edition (11 September 2018): 1-18. DOI: 10.1080/09608788.2018.1506316
- Jacqueline Broad, 'Mary Astell (1666-1731)', *The Internet Encyclopedia of Philosophy: A Peer-Reviewed Academic Resource*, ISSN 2161-0002, <<http://www.iep.utm.edu/astell/>>, 13 November 2017.
- Jacqueline Broad, 'Marriage, Slavery, and the Merger of Wills: Responses to Sprint, 1700-01', in *Women and Liberty, 1600-1800: Philosophical Essays*, edited by Jacqueline Broad and Karen Detlefsen (Oxford: Oxford University Press, 2017), pp. 66-81.
- Jacqueline Broad, 'Early Modern Feminism and Cartesian Philosophy', in *The Routledge Companion to Feminist Philosophy*, edited by Ann Garry, Serene J. Khader, and Alison Stone (New York and London: Routledge, 2017), pp. 71-81.
- Jacqueline Broad, 'Mary Astell and the Virtues', in *Feminist Interpretations of Mary Astell*, edited by Alice Sowaal and Penny A. Weiss, Re-reading the Canon series (University Park, PA: Penn State University Press, 2016), pp. 16-34.
- Jacqueline Broad, "'A Great Championess for her Sex": Sarah Chapone on Liberty as Nondomination and Self-mastery', *The Monist* 98, no. 1 (2015): 77-88.
- Jacqueline Broad, 'Mary Astell', *Oxford Bibliographies*, ed. Margaret King (New York: Oxford University Press, 2014), <<http://www.oxfordbibliographies.com>>; updated 28 March 2018.
- Jacqueline Broad, 'Women on Liberty in Early Modern England', *Philosophy Compass* 9, no. 2 (2014): 112-22.
- Jacqueline Broad, 'Mary Astell on Marriage and Lockean Slavery', *History of Political Thought* 35, no. 4 (2014): 717-38.
- Jacqueline Broad, 'Impressions in the Brain: Malebranche on Women, Women on Malebranche', *Intellectual History Review* 22, no. 3 (2012): 373-89.
- Jacqueline Broad, 'Margaret Fell', *Stanford Encyclopedia of Philosophy* (Stanford, CA: Stanford University, Metaphysics Research Lab, 2012), <<http://plato.stanford.edu/archives/spr2012/entries/margaret-fell/>> [10,000-word essay]; revised, January 2016.
- Jacqueline Broad, 'Women, Mechanical Science, and God in the Early Modern Period', in *The Blackwell Companion to Science and Christianity*, edited by James Stump and Alan Padgett (Oxford: Blackwell Publishing, 2012), pp. 26-36.

- Jacqueline Broad, 'Mary Astell: liberty of judgment for women', in *Geschlechterordnung und Staat: Legitimationsfiguren der politischen Philosophie (1600-1850)*, edited by Marion Heinz and Sabine Doyé, a supplement to *Deutsche Zeitschrift für Philosophie* [German Journal for Philosophy] 27 (2012): 139-49.
- Jacqueline Broad, 'Mary Astell's Machiavellian Moment? Politics and Feminism in *Moderation Truly Stated*', in *Early Modern Englishwomen Testing Ideas*, edited by Jo Wallwork and Paul Salzman (Farnham: Ashgate, 2011), pp. 9-23.
- Jacqueline Broad, 'Cavendish, van Helmont, and the Mad Raging Womb', in *The New Science and Women's Literary Discourse: Prefiguring Frankenstein*, edited by Judy A. Hayden (New York: Palgrave Macmillan, 2011), pp. 47-63.
- Jacqueline Broad, 'Mary Astell on Virtuous Friendship', *Parergon: Journal of the Australian and New Zealand Association for Medieval and Early Modern Studies* 26, no. 2 (2009): 65-86.
- Jacqueline Broad, 'Margaret Cavendish and Joseph Glanvill: Science, Religion, and Witchcraft', *Studies in History and Philosophy of Science* 38, no. 3 (2007): 493-505.
- Jacqueline Broad, 'Liberty and the Right of Resistance: Women's Political Writings of the English Civil War Era', in *Virtue, Liberty, and Toleration: Political Ideas of European Women, 1400-1800*, edited by Jacqueline Broad and Karen Green (Dordrecht: Springer, 2007), pp. 77-94.
- Jacqueline Broad, 'Astell, Cartesian Ethics, and the Critique of Custom', in *Mary Astell: Reason, Gender, Faith*, edited by William Kolbrener and Michal Michelson (Aldershot: Ashgate, 2007), pp. 165-79.
- Karen Green and Jacqueline Broad, 'Fictions of a Feminine Philosophical Persona: Christine de Pizan, Margaret Cavendish, and Philosophia Lost', in *The Philosopher in Early Modern Europe: The Nature of a Contested Identity*, edited by Conal Condren, Stephen Gaukroger, and Ian Hunter, Ideas in Context series (Cambridge: Cambridge University Press, 2006), pp. 229-53.
- Jacqueline Broad, Karen Green, and Helen Prosser, 'Emasculating Metaphor: Whither the Maleness of Reason?', in *Feminist Alliances*, edited by Lynda Burns (Amsterdam: Rodopi Press, 2006), pp. 91-108.
- Jacqueline Broad, 'A Woman's Influence? John Locke and Damaris Masham on Moral Accountability', *Journal of the History of Ideas* 67, no. 3 (2006): 489-510.
- Jacqueline Broad, 'Adversaries or Allies? Occasional Thoughts on the Masham-Astell Exchange', *Eighteenth-Century Thought* 1 (2003): 123-49.
- Jacqueline Broad, 'Mary Astell', in *British Philosophers 1500-1899*, edited by Philip B. Dematteis and Peter Fosl, Dictionary of Literary Biography series (Detroit: The Gale Group, 2002), pp. 3-10.

### Reviews and encyclopedia entries

- Jacqueline Broad, 'Liberty, Women on', in *Encyclopedia of Early Modern Philosophy and Sciences*, edited by Charles Wolfe and Dana Jalobeanu (Dordrecht: Springer, forthcoming); submitted September 2018.
- Jacqueline Broad, 'Masham, Damaris Cudworth: Human Nature; Women's Nature; God's Mind and Human Knowledge', in *Encyclopedia of Concise Concepts by Women Philosophers* [online encyclopedia], edited by Mary Ellen Waithe and Ruth Hagengruber (Paderborn: Center for the Study of Women Philosophers and Scientists, 2018), <<https://historyofwomenphilosophers.org/ecc/#hwps>>.

- Jacqueline Broad, '[Review of] *Religion and Women in Britain, c. 1660-1760*, edited by Sarah Apetrei and Hannah Smith', *The Scriblerian and the Kit-Cats* 50, no. 2 (2018): 165-7.
- Jacqueline Broad, '[Review of] Laura Linker, *Lucretian Thought in Late Stuart England: Debates about the Nature of the Soul*', *Eighteenth-Century Fiction* 29, no. 3 (2017): 519-21.
- Jacqueline Broad, '[Review of] James A. Harris, *Hume: An Intellectual Biography*', *Times Higher Education* (8 October 2015): 42-3.
- Jacqueline Broad, '[Review of] Hilary Gatti, *Ideas of Liberty in the Early Modern Period*', *Times Higher Education* (6 August 2015): 46.
- Jacqueline Broad, '[Review of] Desmond M. Clarke's *Equality of the Sexes*', *British Journal for the History of Philosophy* 22, no. 3 (2014): 617-19.
- Jacqueline Broad, 'Is Margaret Cavendish Worthy of Study Today?' [review essay], *Studies in History and Philosophy of Science* 42, no. 3 (2011): 457-61.
- Jacqueline Broad, '[Review of] Patricia Springborg's *Mary Astell: Theorist of Freedom from Domination*', *The American Historical Review*, vol. 113 (2008): 572-73.
- Jacqueline Broad, '[Review of] Judith P. Zinsser (ed.), *Men, Women, and the Birthing of Modern Science*', *The Scriblerian and the Kit-Cats* 40, nos. 1 and 2 (2007-08).
- Jacqueline Broad, 'Female Philosophers', in *The Continuum Encyclopedia of British Philosophy*, edited by Anthony Grayling, Andrew Pyle, and Naomi Goulder (Bristol: Thoemmes Continuum, 2006), vol. II, pp. 1066-9.
- Jacqueline Broad, 'Women and Nature: A New Historical Perspective' [review of Sylvia Bowerbank's *Speaking For Nature*], *Metascience* 15, no. 1 (2006): 113-16.
- Jacqueline Broad, 'Enlightened Women in the History of Science' [review of Patricia Fara's *Pandora's Breeches*], *Metascience* 15, no. 2 (2006): 303-6.
- Jacqueline Broad, '[Review of] Nathaniel Culverwell, *An Elegant and Learned Discourse*, and Samuel Pufendorf, *The Whole Duty of Man*', *The Scriblerian and the Kit-Cats*, vol. 37, no. 2 – vol. 38, no. 1 (2005): 167-8.
- Jacqueline Broad, 'Cavendish Redefined' [review essay], *British Journal for the History of Philosophy* 12, no. 4 (2004): 731-41.
- Jacqueline Broad, 'English Women Philosophers and the Origins of Modernity', *Intellectual News: Review of the International Society of Intellectual History*, edited by Steven Lestition and Warren Breckman, no. 13 (2003): 27-37.
- Jacqueline Broad, '[Review of] Margaret Atherton's *Women Philosophers of the Early Modern Period*', *Australasian Journal of Philosophy* 75, no. 2 (1997): 248-9.

#### LARGE GRANTS

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|---------|---|
| 2019-21 | Australian Research Council (ARC) <b>Discovery Project grant</b> (with D. Brown and M. Deslauriers, DP190100019, \$165,000) |
| 2014-18 | Australian Research Council (ARC) <b>Discovery Project grant</b> (with K. Green and K. Detlefsen, DP140100109, \$190,000)   |

- 2010-16                    **ARC Future Fellowship** (FT0991199, \$541,000)
- 2004-6                     **ARC Postdoctoral Fellowship** (with K. Green, DP0450330, \$257,466)

SMALL GRANTS, AWARDS, AND FELLOWSHIPS

- 2018                         **Fellow** of the Australian Academy of the Humanities
- 2017                         Monash University Arts **Education Fellowship** (\$6450)
- 2016                         Ian Potter Foundation **Conference Grant** (\$10,115)
- 2015                         Monash Advancing Women’s Research Success **Grant** (\$7450)
- 2012                         **Visiting Fellowship** at Centre for Reformation and Renaissance Studies, University of Toronto
- 2000                         Postgraduate **Publications Award** (Monash University)
- 1997                         Australian Federation of University Women **Fellowship** for overseas research (national award, \$4500)
- 1996-99                     Australian Postgraduate Award (**PhD scholarship**, Monash)
- 1991                         Alfred Houston Junior **Prize**, Philosophy (University of Tasmania)

PRESENTATIONS (PAST FIVE YEARS)

- ‘Ralph Cudworth on the Self and Free Will’ [**invited**], at the Early Modern Concepts of the Self workshop, Newman College, University of Melbourne, 6 December 2018.
- ‘Selfhood and Self-government in Women’s Devotional Writings of the Early Modern Period’ [**invited keynote/partly funded** by BSHP], at Agency in Early Modern Philosophy Conference, at University College Dublin, Ireland, 27 September 2018.
- ‘Dignity, Cartesian Metaphysics, and Women’s Rights, 1650-1750’ [**invited**], in Philosophy Department, Trinity College, Dublin, Ireland, 1 October 2018.
- ‘Agency and Autonomy in Women’s Devotional Writings of the Early Modern Period’ [**invited**], at the Rethinking Autonomy Workshop, University of Sydney, 10 September 2018.
- Interdisciplinary Roundtable on Archival Methods [**invited** panel member/**funded** by SSHRC], in the Bennett Library, Simon Fraser University, Vancouver, 25 September 2017.
- ‘Astell and Cartesianism’ [**invited/funded** by SSHRC], in English Department, Simon Fraser University, Vancouver, 26 September 2017.
- ‘Undoing Bayle’s Scepticism: Mary Astell’s Critique of the *Pensées Diverses* (1682)’ [**invited/funded** by SSHRC], at Simon Fraser University Philosophy seminar series, Vancouver, 26 September 2017.
- ‘Undoing Bayle’s Scepticism: Mary Astell’s Critique of the *Pensées Diverses* (1682)’ [**invited/funded** by SSHRC], in Philosophy Department seminar series at University of Guelph, 29 September 2017.
- ‘Virtue and Self-Perfection in Early Modern Women’s Philosophy’ [**invited/funded** by SSHRC], in Philosophy Department at University of Guelph, 29 September 2017.
- ‘Dignity, Cartesian Metaphysics, and Women’s Rights, 1650-1750’ [**invited/funded** by SSHRC], in Philosophy Department Speaker Series talk, McGill University, Montreal, 2 October 2017.
- ‘Confessions of an Accidental Historian: Early Modern Women, Philosophy, and Manuscripts’ [**invited/funded** by SSHRC], at Archival Research Interdisciplinary Workshop, Thomson House, McGill University, Montreal, 3 October 2017.

- ‘Undoing Bayle’s Scepticism: Mary Astell’s Critique of the *Pensées Diverses* (1682)’ [invited/funded by SSHRC], in Penn Philosophy Colloquium series, Philadelphia, 4 October 2017.
- ‘Dignity, Cartesian Metaphysics, and Women’s Rights, 1650-1750’ [invited/funded by SSHRC], as part of Greater Philadelphia Philosophy Consortium, University of Pennsylvania, 6 October 2017.
- ‘Dignity, Cartesian Metaphysics, and Women’s Rights, 1650-1750’ [invited], Lyceum Club annual lunch, Melbourne, 27 October 2017.
- ‘Dignity, Cartesian Metaphysics, and Women’s Rights, 1650-1750’, at the Australasian Seminar in Early Modern Philosophy, ‘Deviant Thinking: Early Modern Philosophy and the Enlightenment’, University of Sydney, 17 November 2017.
- ‘Undoing Bayle’s Scepticism: Mary Astell’s Critique of the *Pensées Diverses* (1682)’ [invited], in Philosophy Department seminar series, University of Queensland, Brisbane, 11 August 2017.
- ‘Dignity, Cartesian Metaphysics, and Women’s Rights, 1650-1750’ [invited], in Philosophy Department, University of Queensland, Brisbane, 14 August 2017.
- ‘A New Narrative in the History of Women’s Rights: 1600-1700’ [invited], at the Lyceum Club’s Philosophy Forum day, Melbourne, 12 November 2016.
- ‘Mary Astell and the Search for Tranquillity of Mind’ [invited], at Embiggen Books, Melbourne, as part of the Laneway Learning series, 25 October 2016.
- ‘The Impact of Cartesian Philosophy on Early Modern Feminism’, in the Philosophy Department staff seminar series, University of Melbourne, 13 October 2016.
- ‘Commentary on Matt Leisinger’s “Cudworth on Personality”’ [invited], “History of the Philosophy of Personal Identity” conference, Newman College, University of Melbourne, 5 August 2016.
- ‘Mary Astell’s Concept of the Self: A Malebranchian Feminist Principle?’ at the ‘Astell Workshop’, the 16<sup>th</sup> Symposium of the International Association of Women Philosophers (IAPh), Monash University, Melbourne, 9 July 2016.
- ‘Mary Astell’s Malebranchian Concept of the Self’ [invited/funded, keynote address], at the ‘Early Modern Women on Metaphysics, Religion, and Science’ conference, University of Groningen, the Netherlands, 21-23 March 2016.
- ‘Cartesian Feminism in the Seventeenth Century: Francois Poulain de la Barre and Mary Astell’ [invited], Cambridge Women in Philosophy Group, University of Cambridge, UK, 24 March 2016.
- ‘Locke and Damaris Cudworth Masham on Enthusiasm’ [invited], at the Locke Workshop, CUNY Graduate Center, New York, US, 7-9 April 2016.
- ‘Anne Conway and Walter Charleton on Intimate Presence (or How the Soul Moves the Body)’ [invited/funded by the National Endowment for the Humanities], at the ‘New Narratives in Philosophy: Rediscovering Neglected Works by Early Modern Women’ conference, Duke University, Durham, US, 14-17 April 2016.
- ‘Rethinking the History of Women’s Rights: Astell and Macaulay on Freedom and Virtue’ (co-authored with Karen Green), presented at the ‘Rethinking Intellectual History’ conference, University of Sydney, 9 April 2015.
- ‘Marriage, Slavery, and the Merger of Wills: Responses to Sprint, 1700-01’, at the ‘Women on Liberty, 1600-1800’ symposium Women on Liberty, 1600-1800’ symposium at the Monash Prato Centre, Italy, 1 July 2014.
- ‘The Virtue of Love in Early Modern Women’s Philosophy’, at the Symposium of the International Association of Women Philosophers (IAPh), Instituto Franklin—UAH, Madrid, Spain, 26 June 2014.
- ‘Mary Astell’s Moral Theology: Toward a Feminist Theory of Freedom?’, at ‘The Philosophy of Mary Astell’, an **invited symposium** at the American Philosophical Association Pacific Division meeting, San Diego, California, 16 April 2014.
- ‘Mary Astell (1666-1731): An Historical-Intellectual Role Model for Women in Philosophy’, for ‘Diversity and Inclusion’ week at Monash University, Gippsland campus, 17 April 2013.
- ‘Republican Liberty and Feminism in the Work of Sarah Chapone (1699-1764)’, at the Australian and New Zealand Association for Medieval and Early Modern Studies (ANZAMEMS) ninth biennial conference, Monash University, Melbourne, 15 February 2013.

## PROFESSIONAL SERVICE

**Board member:** *Oxford New Histories of Philosophy*, OUP book series, Advisory Board; *Locke Studies*, international journal, Editorial Board; *Australasian Philosophical Review*, national journal, Editorial Board; *Project Vox*, Duke University database, Advisory Board.

**Referee:** *Archiv für Geschichte der Philosophie*; *Journal of the History of Philosophy*; *British Journal for the History of Philosophy*; *Journal of the History of Ideas*; *Journal of Modern Philosophy*; *Canadian Journal of Philosophy*; *Hypatia*; *Philosophers' Imprint*; *Journal of the American Philosophical Association*; *Intellectual History Review*; *Philosophy Compass*; *History of Philosophy Quarterly*; *The Monist*; *Early Modern Women*; *Eighteenth-Century Studies*; *Early Science and Medicine*; *Political Theory*; Cambridge University Press; Oxford University Press; Routledge; University of Illinois Press; Ashgate.

**Assessor:** Australian Research Council, DP, FT, DECRA schemes, multiple applications (2010-18); ERA (Excellence in Research Australia) Peer Review (2015 & 2018); National Endowment for the Humanities (2014); Irish Research Council, multiple applications (2017).

**Co-organiser:** (i) Australasian Seminar in Early Modern Philosophy ('Deviant Thinking: Early Modern Philosophy and the Enlightenment'), University of Sydney, November 2017; (ii) International Association of Women Philosophers (IAPh) symposium, at Monash University, Melbourne, July 2016; (iii) 'Women on Liberty, 1600-1800' symposium at Monash Prato Centre, Italy, June-July 2014; (iv) 'Toward a History of Women's Political Thought, 1600-1800' conference, in Melbourne, July 2005.

**Collaborator:** 'New Narratives in the History of Philosophy' research project, funded by Social Sciences and Humanities Research Council, Canada (2015-18), headed by Lisa Shapiro, Karen Detlefsen, and Marguerite Deslauriers (CAD \$199,800).