

Jacqueline Broad

CURRENT POSITION(S)

2016–present Associate Professor of Philosophy, Monash
2021–present Head of Philosophy Department, Monash
2020–present Series editor of Cambridge University Press’s Elements series Women in the History
of Philosophy

CAREER & EDUCATION

2010–16 Australian Research Council Future Fellow, Philosophy, Monash
2007–09 Adjunct Research Associate, Philosophy, Monash
2004–07 ARC Postdoctoral Fellow, Philosophy, Monash
2002–03 Research Assistant, ARC-funded *Mindful Things* project, Philosophy, Monash
1996–2000 PhD (Philosophy), Monash (supervised by K. Green and R. Langton)
1995 BA Honours (Philosophy), Monash
1991–93 BA, University of Tasmania, Hobart

FELLOWSHIPS, LARGE GRANTS & HONOURS

2020–27 Social Sciences and Humanities Research Council of Canada Partnership Grant (\$2.4m
CAD), headed by Lisa Shapiro (SFU); co-investigator
2019–21 Australian Research Council (ARC) Discovery Project grant (with D. Brown and M.
Deslauriers, DP190100019, \$165,000); lead investigator
2018 Elected Fellow of the Australian Academy of the Humanities (FAHA)
2014–18 ARC Discovery Project grant (with K. Green and K. Detlefsen, DP140100109,
\$190,000); lead investigator
2012 Visiting Fellowship, Centre for Reformation & Renaissance Studies, University of
Toronto
2010–16 ARC Future Fellowship (FT0991199, \$541,000)
2004–6 ARC Postdoctoral Fellowship (DP0450330, \$257,466)

AREAS OF SPECIALISATION

Early modern philosophy (c. 1650-1750), Early modern women philosophers,
History of feminism, History of ethics

AREAS OF COMPETENCE

Political thought, Ethics, Applied ethics, Metaphysics

PUBLICATIONS

Authored books

1. Jacqueline Broad, *The Philosophy of Mary Astell: An Early Modern Theory of Virtue* (Oxford: Oxford University Press, 2015). DOI:10.1093/acprof:oso/9780198716815.001.0001
Reviewed in: *Notre Dame Philosophical Reviews*, *Journal of the History of Philosophy* (54:3), *Australasian Journal of Philosophy* (95:3), *Hypatia*, *British Journal for the History of Philosophy* (25:4); *Parergon* (35:1); *Scriblerian and the Kit-Cats* (51:1).
2. Jacqueline Broad and Karen Green, *A History of Women's Political Thought in Europe, 1400-1700* (Cambridge: Cambridge University Press, 2009); paperback 2014. DOI: 10.1017/CBO9780511576089
Reviewed in: *Notre Dame Philosophical Reviews*, *Renaissance Quarterly* (62:4), *American Historical Review*, *European History Quarterly* (40:4), *Gender and History* (23:1), *Canadian Journal of Political Science* (43:1); *Political Theory* (41:3).
3. Jacqueline Broad, *Women Philosophers of the Seventeenth Century* (Cambridge: Cambridge University Press, 2002); reissued 2005; paperback 2007. DOI: 10.1017/CBO9780511487125
Reviewed in: *Journal of the History of Philosophy* (42:2), *Philosophical Books* (45), *Philosophy and Literature* (31:1), *Philosophical Inquiry* (26:4), *Notre Dame Philosophical Reviews*, *The Philosopher* (91:2), *International Studies in Philosophy* (38:4), *International Philosophical Quarterly* (44:3), *Eighteenth-Century Thought* (2), *Auslegung: A Journal of Philosophy* (27:2) and *Seventeenth-Century News* (62:3-4).

Scholarly editions

4. Jacqueline Broad (ed.), *Women Philosophers of Eighteenth-Century England: Selected Correspondence* (New York: Oxford University Press, 2020). DOI: 10.1093/oso/9780197506981.001.0001
5. Jacqueline Broad (ed.), *Women Philosophers of Seventeenth-Century England: Selected Correspondence* (New York: Oxford University Press, 2019). DOI: 10.1093/oso/9780190673321.001.0001
Reviewed in: *Notre Dame Philosophical Reviews*, *Teaching Philosophy* (44:2).
6. Jacqueline Broad (ed.), Mary Astell's *The Christian Religion, as Professed by a Daughter of the Church of England*, Other Voice in Early Modern Europe: Toronto Series (Toronto: Centre for Reformation and Renaissance Studies and Iter Publishing, 2013).
Reviewed in: *Notre Dame Philosophical Reviews*, *Early Modern Women's Journal* (9:2), *Renaissance Quarterly* (67:3), *Parergon* (31:1), *Journal of the History of Philosophy* (52:4).

Edited books

7. Jacqueline Broad and Karen Detlefsen (eds.), *Women and Liberty, 1600-1800: Philosophical Essays* (Oxford: Oxford University Press, 2017). DOI: 10.1093/oso/9780198810261.001.0001
Reviewed in: *Notre Dame Philosophical Reviews*; *Locke Studies* (18); *Journal of the History of Philosophy* (57:1); *Norsk Filosofisk Tidsskrift* (53:2-03); *Hypatia* (34:2); *Australasian Journal of Philosophy* (online).
8. Jacqueline Broad and Karen Green (eds.), *Virtue, Liberty, and Toleration: Political Ideas of European Women, 1400-1800* (Dordrecht: Springer, 2007). DOI: 10.1007/978-1-4020-5895-0

Special journal issues

9. Jacqueline Broad (guest editor), 'Women, Revolution, and Republicanism in the Eighteenth Century', special issue of *Australasian Philosophical Review* 3, no. 4 (2019/published 2021); DOI: 10.1080/24740500.2020.1840645.

Journal articles

10. Jacqueline Broad, 'From Nobility and Excellence to Generosity and Rights: Sophia's Defenses of Women (1739–40)', *Hypatia: A Journal of Feminist Philosophy* (forthcoming); accepted 27 January 2021.
11. Deborah Brown and Jacqueline Broad, 'The Social Dimension of Generosity in Descartes and Astell', *Journal of the History of Philosophy* (forthcoming); accepted 2 March 2021.
12. Jacqueline Broad, 'Recent Work in Early Modern Women's Philosophy: Some Implications for the Canon', *Mind* (forthcoming); accepted 26 July 2021. DOI: 10.1093/mind/fzab057
13. Jacqueline Broad, 'Women and Republicanism in the Eighteenth Century: Completing the Historical Record' [guest editor's introduction], *Australasian Philosophical Review* 3, no. 4 (2019; published 2021), 347–50. DOI: 10.1080/24740500.2020.1840645
14. Jacqueline Broad, 'Catharine Trotter Cockburn on the Virtue of Atheists', *Intellectual History Review* 31, no. 1 (2021): 111–28. [Special issue on 'Women and Radical Thought in the Early Modern Period', edited by Sabrina Ebbersmeyer and Gianni Paganini.] DOI: 10.1080/17496977.2020.1857899
15. Jacqueline Broad, 'Selfhood and Self-government in Women's Religious Writings of the Early Modern Period', *International Journal of Philosophical Studies* 27, no. 5 (2019): 713–30. DOI: 10.1080/09672559.2019.1663234
16. Jacqueline Broad, 'Mary Astell's Critique of Pierre Bayle: Atheism and Intellectual Integrity in the *Pensées* (1682)', *British Journal for the History of Philosophy* 27, no. 4 (2019): 806–23. DOI: 10.1080/09608788.2018.1506316.

Republished in: *Women Philosophers from the Renaissance to the Enlightenment: New Studies*, edited by Ruth E. Hagengruber and Sarah Hutton (Abingdon and New York: Routledge, 2021).
17. Jacqueline Broad, 'Conway and Charleton on the Intimate Presence of Souls in Bodies', *Journal of the History of Ideas* 79, no. 4 (2018): 571–91. DOI: 10.1353/jhi.2018.0035
18. Jacqueline Broad, "'A Great Championess for her Sex": Sarah Chapone on Liberty as Nondomination and Self-mastery', *The Monist* 98, no. 1 (2015): 77–88. DOI: 10.1093/monist/onu009
19. Jacqueline Broad, 'Women on Liberty in Early Modern England', *Philosophy Compass* 9, no. 2 (2014): 112–22. DOI: 10.1111/phc3.12106
20. Jacqueline Broad, 'Mary Astell on Marriage and Lockean Slavery', *History of Political Thought* 35, no. 4 (2014): 717–38.
21. Jacqueline Broad, 'Impressions in the Brain: Malebranche on Women, Women on Malebranche', *Intellectual History Review* 22, no. 3 (2012): 373–89. DOI: 10.1080/17496977.2012.695187
22. Jacqueline Broad, 'Mary Astell: liberty of judgment for women', in *Geschlechterordnung und Staat: Legitimationsfiguren der politischen Philosophie (1600-1850)*, edited by Marion Heinz and Sabine Doyé,

a supplement to *Deutsche Zeitschrift für Philosophie* [German Journal for Philosophy] 27 (2012): 139–49.

23. Jacqueline Broad, 'Mary Astell on Virtuous Friendship', *Parergon: Journal of the Australian and New Zealand Association for Medieval and Early Modern Studies* 26, no. 2 (2009): 65–86.
24. Jacqueline Broad, 'Margaret Cavendish and Joseph Glanvill: Science, Religion, and Witchcraft', *Studies in History and Philosophy of Science* 38, no. 3 (2007): 493–505.
25. Jacqueline Broad, 'A Woman's Influence? John Locke and Damaris Masham on Moral Accountability', *Journal of the History of Ideas* 67, no. 3 (2006): 489–510.
www.jstor.org/stable/30141038
26. Jacqueline Broad, 'Adversaries or Allies? Occasional Thoughts on the Masham-Astell Exchange', *Eighteenth-Century Thought* 1 (2003): 123–49.

Book chapters

27. Jacqueline Broad and Maks Sipowicz, 'Cavendish's Philosophy of the Passions: Theory and Practice', in *Margaret Cavendish: An Interdisciplinary Perspective*, edited by Lisa Walters and Brandie Siegfried (Cambridge: Cambridge University Press, in press).
28. Jacqueline Broad, 'Locke and Damaris Cudworth Masham', in *The Lockean Mind*, edited by Jessica Gordon-Roth and Shelley Weinberg (London and New York: Routledge, 2021), pp. 22–6.
29. Jacqueline Broad, 'Hobbes and Astell on War and Peace', in *A Companion to Hobbes*, edited by Marcus Adams (John Wiley & Sons, Inc., 2021), pp. 448–62.
30. Jacqueline Broad, 'Undoing Bayle's Scepticism: Astell's Marginalia as Disarmament', in *Marginal Notes: Social Reading and the Literal Margins*, edited by Patrick Spedding and Paul Tankard (New York: Palgrave Macmillan, 2021), pp. 61–84. DOI: 10.1007/978-3-030-56312-7
31. Jacqueline Broad, 'The Early Modern Period: Dignity and the Foundation of Women's Rights', in *The Wollstonecraftian Mind*, edited by Sandrine Bergès, Eileen Hunt Botting, and Alan Coffee (London and New York: Routledge, 2019), pp. 25–35. DOI: 10.4324/9781315186788
32. Jacqueline Broad, 'Damaris Masham on Women and Liberty of Conscience', in *Feminist History of Philosophy: The Recovery and Evaluation of Women's Philosophical Thought*, edited by Eileen O'Neill and Marcy Lascano (Cham: Springer, 2019), pp. 319–36. DOI: 10.1007/978-3-030-18118-5
33. Jacqueline Broad, 'Mary Astell's Malebranchean Concept of the Self', in *Early Modern Women on Metaphysics*, edited by Emily Thomas (Cambridge: Cambridge University Press, 2018), pp. 211–26. DOI: 10.1017/9781316827192.012
34. Jacqueline Broad, 'Mary Astell (1666-1731)', *The Internet Encyclopedia of Philosophy: A Peer-Reviewed Academic Resource*, ISSN 2161-0002, <<http://www.iep.utm.edu/astell/>>, 13 November 2017.
35. Jacqueline Broad, 'Marriage, Slavery, and the Merger of Wills: Responses to Sprint, 1700-01', in *Women and Liberty, 1600-1800: Philosophical Essays*, edited by Jacqueline Broad and Karen Detlefsen (Oxford: Oxford University Press, 2017), pp. 66–81. DOI: 10.1093/oso/9780198810261.003.0005
36. Jacqueline Broad, 'Early Modern Feminism and Cartesian Philosophy', in *The Routledge Companion to Feminist Philosophy*, edited by Ann Garry, Serene J. Khader, and Alison Stone (New York and London: Routledge, 2017), pp. 71–81. DOI: 10.4324/9781315758152

37. Jacqueline Broad, 'Mary Astell and the Virtues', in *Feminist Interpretations of Mary Astell*, edited by Alice Sowaal and Penny A. Weiss, Re-reading the Canon series (University Park, PA: Penn State University Press, 2016), pp. 16–34. DOI: 10.5325/j.ctv14gp707.6
38. Jacqueline Broad, 'Mary Astell', *Oxford Bibliographies*, ed. Margaret King (New York: Oxford University Press, 2014), <<http://www.oxfordbibliographies.com>>; updated 28 March 2018. DOI: 10.1093/OBO/9780195399301-0205
39. Jacqueline Broad, 'Margaret Fell', *Stanford Encyclopedia of Philosophy* (Stanford, CA: Stanford University, Metaphysics Research Lab, 2012), < <https://plato.stanford.edu/entries/margaret-fell/>> [10,000-word essay]; revised January 2016; January 2020.
40. Jacqueline Broad, 'Women, Mechanical Science, and God in the Early Modern Period', in *The Blackwell Companion to Science and Christianity*, edited by James Stump and Alan Padgett (Oxford: Blackwell Publishing, 2012), pp. 26–36. DOI: 10.1002/9781118241455
41. Jacqueline Broad, 'Mary Astell's Machiavellian Moment? Politics and Feminism in *Moderation Truly Stated*', in *Early Modern Englishwomen Testing Ideas*, edited by Jo Wallwork and Paul Salzman (Farnham: Ashgate, 2011), pp. 9–23. DOI: 10.4324/9781315578446
42. Jacqueline Broad, 'Cavendish, van Helmont, and the Mad Raging Womb', in *The New Science and Women's Literary Discourse: Prefiguring Frankenstein*, edited by Judy A. Hayden (New York: Palgrave Macmillan, 2011), pp. 47–63. DOI: 10.1057/9780230118430
43. Jacqueline Broad, 'Liberty and the Right of Resistance: Women's Political Writings of the English Civil War Era', in *Virtue, Liberty, and Toleration: Political Ideas of European Women, 1400-1800*, edited by Jacqueline Broad and Karen Green (Dordrecht: Springer, 2007), pp. 77–94. DOI: 10.1007/978-1-4020-5895-0
44. Jacqueline Broad, 'Astell, Cartesian Ethics, and the Critique of Custom', in *Mary Astell: Reason, Gender, Faith*, edited by William Kolbrener and Michal Michelson (Aldershot: Ashgate, 2007), pp. 165–79.
45. Karen Green and Jacqueline Broad, 'Fictions of a Feminine Philosophical Persona: Christine de Pizan, Margaret Cavendish, and Philosophia Lost', in *The Philosopher in Early Modern Europe: The Nature of a Contested Identity*, edited by Conal Condren, Stephen Gaukroger, and Ian Hunter, Ideas in Context series (Cambridge: Cambridge University Press, 2006), pp. 229–53. DOI: 10.1017/CBO9780511490460
46. Jacqueline Broad, Karen Green, and Helen Prosser, 'Emasculating Metaphor: Whither the Maleness of Reason?', in *Feminist Alliances*, edited by Lynda Burns (Amsterdam: Rodopi Press, 2006), pp. 91–108.
47. Jacqueline Broad, 'Mary Astell', in *British Philosophers 1500-1899*, edited by Philip B. Dematteis and Peter Fosl, Dictionary of Literary Biography series (Detroit: The Gale Group, 2002), pp. 3–10.

Reviews and encyclopedia entries

48. Jacqueline Broad, 'Astell, Mary', *The Encyclopedia of Philosophy of Religion*, edited by Stewart Goetz and Charles Taliaferro (Wiley-Blackwell, forthcoming 2021).
49. Jacqueline Broad, 'Liberty, Women on', in *Encyclopedia of Early Modern Philosophy and Sciences*, edited by Charles Wolfe and Dana Jalobeanu (Cham: Springer, 2020), DOI: 10.1007/978-3-319-20791-9_424-1.
50. Jacqueline Broad, 'Masham, Damaris Cudworth: Human Nature; Women's Nature; God's Mind and Human Knowledge', in *Encyclopedia of Concise Concepts by Women Philosophers* [online encyclopedia],

edited by Mary Ellen Waithe and Ruth Hagengruber (Paderborn: Center for the Study of Women Philosophers and Scientists, 2018), <<https://historyofwomenphilosophers.org/ecc/#hwps>>.

51. Jacqueline Broad, '[Review of] *Religion and Women in Britain, c. 1660-1760*, edited by Sarah Apetrei and Hannah Smith', *The Scriblerian and the Kit-Cats* 50, no. 2 (2018): 165–7.
52. Jacqueline Broad, '[Review of] Laura Linker, *Lucretian Thought in Late Stuart England: Debates about the Nature of the Soul*', *Eighteenth-Century Fiction* 29, no. 3 (2017): 519–21.
53. Jacqueline Broad, '[Review of] James A. Harris, *Hume: An Intellectual Biography*', *Times Higher Education* (8 October 2015): 42–3.
54. Jacqueline Broad, '[Review of] Hilary Gatti, *Ideas of Liberty in the Early Modern Period*', *Times Higher Education* (6 August 2015): 46.
55. Jacqueline Broad, '[Review of] Desmond M. Clarke's *Equality of the Sexes*', *British Journal for the History of Philosophy* 22, no. 3 (2014): 617–19.
56. Jacqueline Broad, 'Is Margaret Cavendish Worthy of Study Today?' [review essay], *Studies in History and Philosophy of Science* 42, no. 3 (2011): 457–61.
57. Jacqueline Broad, '[Review of] Patricia Springborg's *Mary Astell: Theorist of Freedom from Domination*', *The American Historical Review*, vol. 113 (2008): 572–73.
58. Jacqueline Broad, '[Review of] Judith P. Zinsser (ed.), *Men, Women, and the Birthing of Modern Science*', *The Scriblerian and the Kit-Cats* 40, nos. 1 and 2 (2007–08).
59. Jacqueline Broad, 'Female Philosophers', in *The Continuum Encyclopedia of British Philosophy*, edited by Anthony Grayling, Andrew Pyle, and Naomi Goulder (Bristol: Thoemmes Continuum, 2006), vol. II, pp. 1066–9.
60. Jacqueline Broad, 'Women and Nature: A New Historical Perspective' [review of Sylvia Bowerbank's *Speaking For Nature*], *Metascience* 15, no. 1 (2006): 113–16.
61. Jacqueline Broad, 'Enlightened Women in the History of Science' [review of Patricia Fara's *Pandora's Breeches*], *Metascience* 15, no. 2 (2006): 303–6.
62. Jacqueline Broad, '[Review of] Nathaniel Culverwell, *An Elegant and Learned Discourse*, and Samuel Pufendorf, *The Whole Duty of Man*', *The Scriblerian and the Kit-Cats*, vol. 37, no. 2 – vol. 38, no. 1 (2005): 167–8.
63. Jacqueline Broad, 'Cavendish Redefined' [review essay], *British Journal for the History of Philosophy* 12, no. 4 (2004): 731–41.
64. Jacqueline Broad, 'English Women Philosophers and the Origins of Modernity', *Intellectual News: Review of the International Society of Intellectual History*, edited by Steven Lestition and Warren Breckman, no. 13 (2003): 27–37.
65. Jacqueline Broad, '[Review of] Margaret Atherton's *Women Philosophers of the Early Modern Period*', *Australasian Journal of Philosophy* 75, no. 2 (1997): 248–9.

SMALL GRANTS AND AWARDS

2017	Monash University Arts Education Fellowship (\$6450)
2016	Ian Potter Foundation Conference Grant (\$10,115)
2015	Monash Advancing Women's Research Success Grant (\$7450)
2000	Postgraduate Publications Award (Monash University)
1997	Australian Federation of University Women Fellowship for overseas research (national award, \$4500)
1996-99	Australian Postgraduate Award (PhD scholarship, Monash)
1991	Alfred Houston Junior Prize, Philosophy (University of Tasmania)

KEYNOTES AND/OR INVITED PRESENTATIONS (PAST FIVE YEARS)

- 'Nobility and Dignity: The Philosophical Foundations of Women's Rights, 1600–1740', at the Northwestern University Philosophy Colloquium (via Zoom), 14 May 2021.
- 'Ralph Cudworth on the Self and Free Will', at the Third Arctic Circle Seminar in Early Modern Philosophy: Thick Selves in Early Modern Metaphysics, University of Helsinki, Kilpisjärvi, Finland, 12-18 August 2019 [travel funded by Faculty of Humanities, University of Helsinki].
- 'Cavendish's Philosophy of the Passions: Theory and Practice', at the Minorities and Philosophy seminar in the Philosophy Department, the University of California, Los Angeles, 25 April 2019.
- 'Teaching an Inclusive Early Modern Philosophy: Add Women and Stir?', a Distinguished Visitors talk in the Philosophy Department, the University of California, Los Angeles, 26 April 2019.
- 'Early Modern Feminist Theories of Autonomy: Paradoxes or Paradigms', at the 'Women and Liberty, 1600-1800' event at the Smith Institute for Political Economics and Philosophy, the University of Chapman, Orange, California, 23 April 2019.
- 'Cavendish, Causation, and the Passions of the Soul' [joint presentation with Maks Sipowicz], at the Memorial Session for Eileen O'Neill at the American Philosophical Association, Pacific Division meeting, Vancouver, Canada, 18 April 2019.
- 'Ralph Cudworth (1617-88) on the Self and Free Will', at the University of Otago Philosophy Department seminar series, Dunedin, New Zealand, 27 March 2019.
- 'An Early Modern Perspective: Ralph Cudworth on the Self and Free Will', at Perspectives on the Self workshop, Monash University, Melbourne, 22 January 2019.
- 'Ralph Cudworth on the Self and Free Will', at the Early Modern Concepts of the Self workshop, Newman College, University of Melbourne, 6 December 2018.
- 'An Early Modern Epistolary Quarrel: John Locke and Damaris Masham on Knowledge and Religion', at the 'Gender and Political and Intellectual Community in Seventeenth-Century Britain and Europe' research symposium, organised by Diana Barnes, at the University of New England, Armidale, 19 October 2018.
- 'Dignity, Cartesian Metaphysics, and Women's Rights, 1650-1750', in Philosophy Department, Trinity College, Dublin, Ireland, 1 October 2018.
- 'Selfhood and Self-government in Women's Devotional Writings of the Early Modern Period' [keynote/funded by BSHP], at Agency in Early Modern Philosophy Conference, at University College Dublin, Ireland, 27 September 2018.
- 'Agency and Autonomy in Women's Devotional Writings of the Early Modern Period', at the Rethinking Autonomy Workshop, University of Sydney, 10 September 2018.
- Interdisciplinary Roundtable on Archival Methods [invited panel member/funded by SSHRC], in the Bennett Library, Simon Fraser University, Vancouver, 25 September 2017.
- 'Astell and Cartesianism' [funded by SSHRC], in English Department, Simon Fraser University, Vancouver, 26 September 2017.

- ‘Undoing Bayle’s Scepticism: Mary Astell’s Critique of the *Pensées Diverses* (1682)’ [funded by SSHRC], at Simon Fraser University Philosophy seminar series, Vancouver, 26 September 2017.
- ‘Undoing Bayle’s Scepticism: Mary Astell’s Critique of the *Pensées Diverses* (1682)’ [funded by SSHRC], in Philosophy Department seminar series at University of Guelph, 29 September 2017.
- ‘Virtue and Self-Perfection in Early Modern Women’s Philosophy’ [funded by SSHRC], in Philosophy Department at University of Guelph, 29 September 2017.
- ‘Dignity, Cartesian Metaphysics, and Women’s Rights, 1650-1750’ [funded by SSHRC], in Philosophy Department Speaker Series talk, McGill University, Montreal, 2 October 2017.
- ‘Confessions of an Accidental Historian: Early Modern Women, Philosophy, and Manuscripts’ [funded by SSHRC], at Archival Research Interdisciplinary Workshop, Thomson House, McGill University, Montreal, 3 October 2017.
- ‘Undoing Bayle’s Scepticism: Mary Astell’s Critique of the *Pensées Diverses* (1682)’ [funded by SSHRC], in Penn Philosophy Colloquium series, Philadelphia, 4 October 2017.
- ‘Dignity, Cartesian Metaphysics, and Women’s Rights, 1650-1750’ [funded by SSHRC], as part of Greater Philadelphia Philosophy Consortium, University of Pennsylvania, 6 October 2017.
- ‘Dignity, Cartesian Metaphysics, and Women’s Rights, 1650-1750’, Lyceum Club annual lunch, Melbourne, 27 October 2017.
- ‘Undoing Bayle’s Scepticism: Mary Astell’s Critique of the *Pensées Diverses* (1682)’, in Philosophy Department seminar series, University of Queensland, Brisbane, 11 August 2017.
- ‘Dignity, Cartesian Metaphysics, and Women’s Rights, 1650-1750’, in Philosophy Department, University of Queensland, Brisbane, 14 August 2017.
- ‘A New Narrative in the History of Women’s Rights: 1600-1700’, at the Lyceum Club’s Philosophy Forum day, Melbourne, 12 November 2016.
- ‘Mary Astell and the Search for ‘Tranquillity of Mind’, at Embiggen Books, Melbourne, as part of the Laneway Learning series, 25 October 2016.
- ‘The Impact of Cartesian Philosophy on Early Modern Feminism’, in the Philosophy Department staff seminar series, University of Melbourne, 13 October 2016.
- ‘Commentary on Matt Leisinger’s “Cudworth on Personality”’, “History of the Philosophy of Personal Identity” conference, Newman College, University of Melbourne, 5 August 2016.
- ‘Mary Astell’s Malebranchian Concept of the Self’ [keynote/funded], at the ‘Early Modern Women on Metaphysics, Religion, and Science’ conference, University of Groningen, the Netherlands, 21-23 March 2016.
- ‘Cartesian Feminism in the Seventeenth Century: Francois Poulain de la Barre and Mary Astell’, Cambridge Women in Philosophy Group, University of Cambridge, UK, 24 March 2016.
- ‘Locke and Damaris Cudworth Masham on Enthusiasm’, at the Locke Workshop, CUNY Graduate Center, New York, US, 7-9 April 2016.
- ‘Anne Conway and Walter Charleton on Intimate Presence (or How the Soul Moves the Body)’ [funded by the National Endowment for the Humanities], at the ‘New Narratives in Philosophy: Rediscovering Neglected Works by Early Modern Women’ conference, Duke University, Durham, US, 14-17 April 2016.

SERVICE TO THE PROFESSION

Series editor: Cambridge University Press’s Elements series *Women in the History of Philosophy*.

Board member: *Oxford New Histories of Philosophy*, OUP book series, Advisory Board; *Locke Studies*, international journal, Editorial Board; *Australasian Philosophical Review*, national journal, Editorial Board; *Project Vox*, Duke University database, Advisory Board.

Referee: *Journal of the History of Philosophy*; *British Journal for the History of Philosophy*; *Oxford Studies in Early Modern Philosophy*; *Archiv für Geschichte der Philosophie*; *Journal of the History of Ideas*; *Australasian Journal of Philosophy*; *Journal of Modern Philosophy*; *Canadian Journal of Philosophy*; *Hypatia: A Journal of Feminist Philosophy*; *Philosophers’ Imprint*; *Journal of the American Philosophical Association*; *Intellectual History Review*; *Philosophy Compass*; *History of Philosophy Quarterly*; *Metaphilosophy*; *The Monist*; *Early Modern Women*; *Eighteenth-Century Studies*; *Early Science and Medicine*; *Political Theory*; Oxford University Press; Cambridge University Press; Routledge; University of Illinois Press; Ashgate.

Assessor/referee: Australian Research Council, DP, FT, DECRA schemes (2010-20); ERA (Excellence in Research Australia) Peer Review (2015 & 2018); National Endowment for the Humanities (2014); Irish Research Council (2017); NWO Social Sciences and Humanities Veni grants (2020); Leverhulme Trust (2020).

Co-organiser: (i) Australasian Seminar in Early Modern Philosophy ('Transformations in Early Modern Philosophy'), University of Queensland, Brisbane, 25-27 November 2019; (ii) Australasian Seminar in Early Modern Philosophy ('Deviant Thinking: Early Modern Philosophy and the Enlightenment'), University of Sydney, November 2017; (iii) International Association of Women Philosophers (IAPh) symposium, at Monash University, Melbourne, July 2016; (iv) 'Women on Liberty, 1600-1800' symposium at Monash Prato Centre, Italy, June-July 2014; (v) 'Toward a History of Women's Political Thought, 1600-1800' conference, in Melbourne, July 2005.

Collaborator: 'New Narratives in the History of Philosophy' research project, funded by Social Sciences and Humanities Research Council, Canada (2015-18), headed by Lisa Shapiro, Karen Detlefsen, and Marguerite Deslauriers (CAD \$199,800).

PROFESSIONAL MEMBERSHIPS

Australian Academy of the Humanities
Australasian Association of Philosophy
British Society for the History of Philosophy
Graduate Women Victoria

Updated August 2021